

### **UA Local 342 Joint Apprenticeship & Training**

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Serving the Pipe Trades Industry of Alameda and Contra Costa Counties
Apprenticeship & Journeyman Training for Plumbing, Steamfitting, Pipefitting & HVAC/Refrigeration

#### APPRENTICESHIP APPLICATION ANNOUNCEMENT

DATE: MAY 2025 (CHECK WEBSITE FOR UPDATES)

LOCATION: ONLINE APPLICATIONS: https://www.ua342.org/training.aspx

IMPORTANT: Prior to submitting an online application, please carefully read all information within this announcement.

- During application, be prepared to upload the below required documents.
- You will choose <u>one</u> of the following trades during application: **Plumbing, Steamfitting or Welding** with no trade changes during apprenticeship; therefore, research is recommended.
- Applications successfully submitted during the allotted dates will be accepted to take the exam.
- Duplicate applications will be rejected.

#### **MINIMUM REQUIREMENTS:**

**PROOF OF AGE IS REQUIRED AT THE TIME OF APPLICATION:** Applicant must be at least 18 years of age; or will be 18 years of age by January 2026. You must upload one of the following:

- Valid Driver's License, or
- · Valid State Issued Identification Card, or
- Birth Certificate along with a photo I.D., or
- Passport

#### PROOF OF HIGH SCHOOL DIPLOMA OR LEGAL EQUIVALENT: You must upload one of the following:

- High School Diploma, or
- General Equivalency Diploma (G.E.D.), or
- Officially Signed Transcripts, or
- If not yet graduated from high school, Current Official Transcripts

#### APPLICANT MUST BE PHYSICALLY ABLE TO PERFORM THE WORK OF THE TRADE.

#### **QUALIFYING TEST:**

Applicants who successfully submit and meet the above requirements will be notified within two (2) months after application and scheduled to take a two-part written exam consisting of: Numerical Ability (Math) and Mechanical Aptitude. The minimum passing score shall be a 75% composite grade.

#### **INTERVIEW:**

Applicants successfully passing the qualifying written exam will be notified within two (2) months and scheduled for an oral interview with the Joint Apprenticeship Training Committee.

#### **ELIGIBILITY:**

Upon completion of the oral interview, applicants will be evaluated based on their qualifying written exam score and oral interview results. Applicants will be ranked accordingly (highest scorer and down), by trade, and will be placed on an eligible waiting list (valid for two (2) years) for possible admission once openings become available for the apprenticeship program.

#### TERM:

A minimum of five (5) years of on-the-job training and five (5) years of school. Apprentices attend classes two-three (2-3) nights per week, with the **possibility** of one (1) 10-hour day of classes every other week for the first two (2) years. Some Saturday classes may apply.

FOR INTEREST IN OUR HVAC/R PROGRAM CLICK HERE: https://ua342.org/apprenticeship-hvac.aspx

# UA Local 342 JATC PREPARE FOR APPRENTICESHIP TEST

#### CONTACT BELOW ADULT EDUCATION PROGRAMS FOR AVAILABILITY & SIGN UPS

## Benicia Adult Education

350 East K Street Corner of E. K St & E. 3<sup>rd</sup> St Benicia, CA

(707) 747-8367

https://beniciaunified.org/departments/adult-education/

## Pittsburg Adult Education

1151 Stoneman Avenue Pittsburg, CA

(925) 473-2400

https://www.pittsburg.k12.ca.us/paec

## Construction Trades Workforce Initiative Test Prep Class

Laney College 900 Fallon St, Room G-211 Oakland, CA

(510) 560-6329

https://forms.gle/gT3HR1nFh5 6tLoT6A

## West Contra Costa Adult Education

Richmond High School 1250 23<sup>rd</sup> Street Richmond, CA

(510) 231-1453

https://wccae.asapconnected.c om/#CourseID=301016

## Vallejo Adult Education

436 Del Sur Street Vallejo, CA

(707) 556-8850

https://vallejoadult.vcusd.org/

## San Mateo Adult Education

789 E. Poplar Avenue San Mateo, CA

(650) 558-2100

https://sanmateoadulted.org/

#### **Suggested Study Material (Books)**

#### Math

Practical Math Success in 20 Minutes a Day
By Learning Express Editors - Price \$16 (approximately)

#### Mechanical Aptitude

Barron's How to Prepare for the Mechanical Aptitude & Spatial Relations Tests

By Joel Wiesen – Price \$18 (approximately)

NOTE: Study the Mechanical Aptitude part of the book only.

The above books and tutoring contacts are suggestions **ONLY** and are not endorsed by UA Local 342, JATC. Please feel free to use any book that you wish. The test consists of two parts: <u>Math and Mechanical Aptitude</u>. The math portion of the test is eighth grade level pre-algebra (decimals, fractions, percentages) accompanying basic mechanical aptitude. Go to a bookstore or library and ask for assistance to locate the right study material for you.